Riverside County 4-H

Super Presenter Award

The Super Presenter Award is a medal that is given to a 4-H member who has made five or more presentations during the 4-H year. By working to be a Super Presenter, you can develop your skill as a public speaker; you can share the skills and knowledge you have learned in your 4-H projects; and you can promote 4-H in your community. The Super Presenter Awards are announced at the annual Awards Ceremony.

To earn the Super Presenter Award you must:

- Give a presentation at least five times during the 4-H year. It does not have to be the same presentation each time. You can only use a specific presentation for one 4-H year and cannot repeat it during your 4-H career. Another 4-H member cannot use your presentation, and you may not use another member's presentation. All presentation categories listed in the State Presentation Manual qualify: Demonstration, Illustrated Talk, Scientific Demonstration, Scientific Illustrated Talk, Educational Display, Prepared Speech, Impromptu Speech, State Impromptu Topics Speech, Interpretive Reading, Share the Fun, Cultural Arts, Audio-Visual Presentation, and Problem Solving Presentation. For more information on each category, see the State Presentation Manual: <u>http://www.ca4h.org/files/2193.pdf</u>
 - A. Three presentations must be done at a 4-H event or to a 4-H audience. Presentations may be given at a Project Meeting, a Club Meeting, an Area Presentation Day, County Presentation Day, South Sectional Field Day, State Field Day or any other 4-H function or event. Of these three presentations, one presentation must be given at either an Area Presentation Day or County Presentation Day.
 - B. Two presentations must be given before a non 4-H group or audience. Suggestions:
 Schools; Churches; Service Clubs Lion's Club, Rotary Club, Elk's, etc.; Youth Groups –
 Girl Scouts, Boy Scouts, etc. Practicing in front of your family does not count.
- 2. Submit a completed Super Presenter Application to the County 4-H office by the due date. It must be completely filled out and include both the member's signature and the Club Leader signature.



Riverside County 4-H

Super Presenter Award Application

| Member's Name: | _Club: | |
|---|--|--|
| I verify that the information on this form is correct. | | |
| Member's Signature | Date | |
| Club Leader's Signature | Date | |
| 4-H events: One of these must be an Area Pres | sentation Day or County Presentation Day | |
| 1. Event and Location: | Date: | |
| Title of Presentation: | | |
| Presentation Category: Signatures of three members of the audien | ce: | |
| 1 | | |
| 2 | | |
| 3 | | |
| 2. Event and Location: | Date: | |
| Title of Presentation: | | |
| | | |
| Signatures of three members of the audient | ce: | |
| 1 | | |
| 2 | | |
| 3. | | |

| 3. Event and Location: | Date: |
|--|-------|
| Title of Presentation: | |
| Presentation Category: Signatures of three members of the audience: | |
| | |
| 1 | |
| 2 | |
| 3 | |
| Non 4-H Events | |
| 4. Event and Location: | Date: |
| Title of Presentation: | |
| Presentation Category: | |
| Signatures of three members of the audience: | |
| 1 | |
| 2 | |
| 3 | |
| | |
| 5. Event and Location: | Date: |
| Title of Presentation: | |
| Presentation Category: | |
| Signatures of three members of the audience: | |
| 1 | |
| 2 | |
| 3 | |